

2015/2016 EDWARDS COUNTY 4-H CLUB INFORMATION

FORM DUE NO LATER THAN OCTOBER 1

4-H CLUB: _____

MEETING LOCATION: _____

MEETING DATE: _____

MEETING TIME: _____

COMMUNITY LEADERS:

1. _____ Email: _____

2. _____ Email: _____

3. _____ Email: _____

4. _____ Email: _____

4-H Parents Committee:

New Family Coordinator: _____ Email: _____

4-H CLUB OFFICERS:

President: _____

V. President: _____

Secretary: _____

Treasurer: _____

Reporter: _____

Song Leader: _____ Recreation Leader: _____

Parliamentarian: _____

Historian: _____

4-H Council Representatives:

1. YOUTH: _____ 2. YOUTH: _____

3. YOUTH: _____ 4. YOUTH: _____

4-H Youth Activity Trip Committee:

1. YOUTH: _____ 3. ADULT: _____

2. YOUTH: _____