



# 4-H YOUTH DEVELOPMENT

"TO MAKE THE BEST  
BETTER"



## IMPORTANT NOTICE: DUE DATE IS TODAY

You can add or drop  
a project until **May  
1st** through  
4HOnline. Please  
note that this login  
is different from  
your fair entries.

### [4H Online Login](#)

Reminder: Tagging deadline  
is **May 1st**.

Contact Baley at  
620.549.3502 with any  
questions, or email  
baley@ksu.edu.

## Photography Shutterbugs

### Information

Shutterbugs at the Zoo  
Lee Richardson Zoo, Garden  
City, KS  
May 4, 2024

Two events Fall 2024  
Old Jefferson Town  
October 5, 2024

Big Creek  
October 26, 2024



**Stafford County:**  
**Monday, May 20, 2024**  
**@ 10:00 am**

The YQCA class is a  
requirement to show  
livestock at the Kansas  
Junior Livestock Show  
and Kansas State Fair  
and to sell at the

## YOUTH PHOTOGRAPHY CONTEST

*Sponsored by  
Ashley Walker Photography*

1. See General Rules – Open Class Division
2. See Photography Rules – 4-H Division and Open Class Division
3. The theme is “All About 4-Legged or Feathers”.
4. Open to all Edwards County youth up to and including 18 years of age.
5. One entry per person.
6. Photo must be the work of the entrant.
7. Photos may be no larger than 8”x 10” and no smaller than 7”x 9”.
8. Photos must be mounted according to 4-H and Open Class Photography division rules.
9. Photos are to be entered during Open Class/4-H exhibit entry according to the Fair schedule.
10. Prize money will be awarded to *1st*, *2nd*, and *3rd* place entries.

OH, THE PLACES SHE'LL GO!

**K-STATE**  
Research and Extension  
21 Central District

YOU'RE INVITED TO A GOING AWAY PARTY FOR OUR 4-H AGENT

**MARISSA HURST**

WEDNESDAY, MAY 22  
4 TO 6 PM  
21 CENTRAL EXTENSION OFFICE BACKROOM ST JOHN

COME AND GO

premium auction sale at Stafford County Fair. Make sure you register on the YQCA website [CLICK HERE](#)



Registration is now open for camp at Rock Springs. [Read more](#)

We've got some news to share - Marissa is moving on to new adventures! We're definitely going to miss her around here, but we're also super excited for her next chapter. We just wanted to take a moment to wish her the absolute best of luck in all her future endeavors. Go get 'em, Marissa!

Join us for the going away party for Marissa on Wednesday, May 22 from 4 to 6 pm at the Extension office in St John.

Just a friendly reminder that in order to participate in the Premium Auction on Friday at Stafford County Fair, you'll need to fill out the Premium Auction Requirement form. We hope to see you there!

[Form HERE](#)

**PLEASE NOTE:** FairEntry Open Registration will start Monday, May 13th and end Wednesday, June 15th, 2024 for **BOTH COUNTIES!**

Attention new 4-H families: FairEntry is the program we use to input fair entries, awards, and premiums for the fair. Stay tuned for more information!



The Kansas 4-H Wheat Expo is coming to Manhattan on Monday, August 12th.

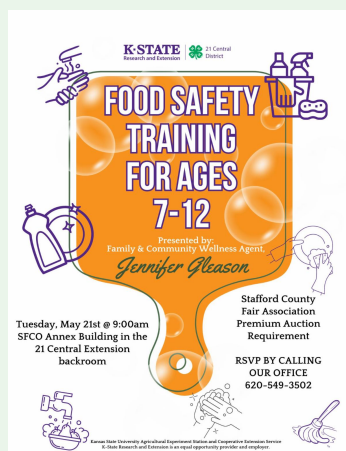


## Discovery Days

Kansas 4-H Discovery Days will be held June 5-7 at the Kansas State University campus.

**Registration ends May 5th!**

Some sessions have capacity limits so go check them out as soon as possible, as some fill up fast! [CLICK HERE](#) to see all the information, and you'll find the link to register there as well.



Mark your calendar for Tuesday, May 21st at 9 am for the Food Safety Class. Please find the information for the food safety class in the attached flyer! Just a reminder that this is a

Its never too late to start thinking about **RECORD BOOKS**. These are not mandatory but highly recommended. There are paper forms. We have the forms available [here](#). The digital format is available at <https://4h.zsuite.org/>

**Resources are available at our office.**

- Publications
- Sewing Machines
- Cameras
- Fiber Arts Materials
- And More...

**4-H MEMBERSHIP ACHIEVEMENT PINS:** We have updated our [website](#) with the new applications.

**UPCOMING 4-H EVENTS**

**VERY IMPORTANT  
NOTICE REPLY  
NEEDED ASAP: If  
you are interested in  
nominating state  
livestock, you can  
contact us at  
620.549.3502.**

class for 7-12 year olds.

If your child is 13 and older, they will need to take the ServSafe food safety class found here:

[https://www.servsafe.com/  
access/SS/Catalog/Produc  
tDetail/SSECT6](https://www.servsafe.com/access/SS/Catalog/ProductDetail/SSECT6)

See what's happening this year.  
Please take note that there are county-specific deadlines.

County fairs are coming! Edwards County Fair is from July 16th-20th, and Stafford County Fair is from July 16th-20th. Deadlines and procedures have changed, so check emails and Facebook for updates. Questions? Just ask us!

## FAIR THEMES

Edwards County: Let's TACO bout the Edward's County Fair.

Stafford County: Out of this World

21 Central District | [Website](#)



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