**Edwards County Club Seal Requirements**

**Due to the Extension Office by the 3rd Wednesday in October**

The following basic requirements must be met by the 4-H Club

To obtain a **Purple** seal, the club must complete all **8** requirements.

To obtain a **Blue** seal, the club must complete **7** of the requirements.

To obtain a **Red** or **White** Seal, the club must complete **6** of the requirements.

3 of the 5 elected officers of the 4-H Club will attend officer training (Includes President, Vice President, Secretary, Treasurer, and Reporter) Please list which officers attended:

 Four 4-H Council Representatives will attend each meeting of the Edwards County 4-H Council, which are held every other month. If a member cannot attend a meeting, they will follow up with the Extension Office or their Club Leader following the meeting to discuss what they missed.

 4-H Club will promote 4-H at one or more schools or other location during the 4-H Year. Please give a brief summary of the club’s promotion:

 4-H Club will participate in a Club (not county or district wide) or non-4-H Community Service Project. Please describe the Community Service Project below:

 4-H members will plan and present a group activity at County Club Day (Skit, Model Meeting, Song, or Walk-In Meeting, etc.)

 4-H members will participate in two or more events in County Club Day Please list events:

 4-H Club will have a booth or banner at the County Fair, or a float in an Edwards County Parade promoting 4-H Which parade was participated in? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Did your club present a booth or banner at the County Fair? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 4-H Club Treasurer turns financial records into Extension Office by the 2nd Friday in October.

**Optional Seal Requirements**

The following optional requirements must be met by the 4-H Club:

To obtain a **Purple** seal, the club must complete **21** optional requirements.

To obtain a **Blue** seal, the club must complete **18** optional requirements.

To obtain a **Red** seal, the club must complete **16** optional requirements.

To obtain a **White** seal, the club must complete **14** optional requirements.

 Have 60% of returning members re-enroll using 4-H Online.

 Have 2 or more new members join the club during the year.

 75% of the members work in the 4-H Concession Stand.

 Each 4-H Club needs to set goals for the club during the program planning session and turn them into the Extension Office by December 1.

List the goals set:

Indicate how the goals have been carried out:

 50% of Youth attend the 4-H Achievement Night

 50% of members attend a project-related learning experience (Project Fest, Junior Producer Day, etc.)

Please list experiences:

 2 or more Junior Leaders assist at a project-based learning experience (Project Fest, Judging Practice, etc.) Please list the leaders and the experience they helped at:

 4-H Club will provide a Superintendent or a Junior Superintendent at the Edwards County Fair. List the Superintendent name and where they assisted:

 4-H club will submit a current club photo to the Extension Office with a majority of club members

 25% of club members attend Rock Springs 4-H Camp as a Camper, Leader in Training, or Counselor in Training

 Have 25% of club members participate in one or more of the following county events. Circle the events.

Public Style Revue Project Fest

County Fair Clean Up County Club Day

National 4-H Week Spirit Day County Fair Spirit Day

 50% of club members participate in a county-wide judging event. (Life skills or photography judging at county club day, livestock skillathon at the county fair, etc.)

 2 club members serve on a county committee (YAC, Lock-In, etc.)

 Take an educational one-day trip or tour List date and place of trip/tour: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Participate in National 4-H Week

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Place: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

What did you do?

 Have a 4-H Club Project Tour

(Club tour must be held before the county fair. Goal is to observe projects “in process” before completion for the county fair.)

Date held: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Attendance: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Recognize the accomplishments of the 4-H members at a 4-H meeting

Meeting Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

How were accomplishments recognized?

 4-H Club has 2 or more members participate in a regional or state event, excluding the Kansas State Fair. (This may include Dog Shows, State Wheat Show, Regional 4-H Day, Discovery Days, CIA, KYLF, KJLS, State Judging Contest, etc.) List participant name and activity:

 4-H Club has had member(s) exhibit projects at the Kansas State Fair. (These are the static projects that the 4-H Agent hand delivers to the State Fair) List participants:

 4-H Club member(s) participated in the Kansas State Fair other than exhibiting project work. (Demonstrations/Project Talks. Judging Event, Volunteering during judging, Style Revue, Livestock Show) Please list participant and area their work done.

 At least one club member brings a non-4-H friend to a 4-H event

 At least one returning member enrolls in a new project

 The club will have a printed or digital program book with the club’s information and a sign-up sheet for programs

 The club will make a financial contribution to County Fair Premium Fund, the Kansas 4-H Foundation, or something similar. What donation was made? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Submit 5 or more news stories concerning club news to the newspaper and/or the Extension Office.

 4-H Club will host a club meeting/program where the parents/guardians deliver an educational program or activity for the youth in the Club.

Date of meeting: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

What program was given:

 2 or more youth give a presentation at the Fair

Name of youth participants: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 The club will host an exchange meeting with another club from the county, the district, or from another county where the clubs see how each other’s meetings run and use the opportunity to have a fun experience as well!



Application for Seal

My signature indicates that I have checked this Club Recognition/Seal Report and believe that it is complete and is eligible for the recognition marked.

4-H Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Year: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Club Charter: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (First year clubs only)

White Seal: \_\_\_\_\_\_\_\_ Red Seal: \_\_\_\_\_\_\_\_ Blue Seal: \_\_\_\_\_\_\_\_ Purple Seal: \_\_\_\_\_\_\_\_

Signature of Club President: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Community Leaders: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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