**Stafford County Club Seal Requirements**

The following basic requirements must be met by the 4-H Club

To obtain a **Purple** seal, the club must complete all 8 requirements.

To obtain a **Blue** seal, the club must complete 7 of the requirements.

To obtain a **Red** or **White** Seal, the club must complete 6 of the requirements.

* 3 of the 5 elected officers of the 4-H Club will attend officer training

(Includes President, Vice President, Secretary, Treasurer, and Reporter)

Please list which officers attended:

* Two elected 4-H Council Representatives will attend each meeting of the Stafford County 4-H Council, which are held every other month.
* 4-H Club will promote 4-H at one or more schools or other location during the 4-H Year. Please give a brief summary of the club’s promotion
* 4-H Club will participate in a Club (not county or district wide) Community Service Project
* 4-H members will plan and present a group activity at County Club Day

(Skit, Model Meeting, Song, etc.)

* 4-H members will participate in two or more events in County Club Day

Please list events:

* 4-H Club will have a booth or banner exhibited at the county fair, or a float in a Stafford County Parade promoting 4-H

Provide details and/or a picture. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

* 4-H Club Treasurer turns financial records into Extension Office by the 2nd Friday in October

**Optional Seal Requirements**

The following optional requirements must be met by the 4-H Club

To obtain a **Purple** seal, the club must complete 21 optional requirements.

To obtain a **Blue** seal, the club must complete 18 optional requirements.

To obtain a **Red** seal, the club must complete 16 optional requirements.

To obtain a **White** seal, the club must complete 14 optional requirements.

* Have 60% of returning members re-enroll using 4-H Online.
* Have 2 or more new members join the club during the year.
* 50% of the new families attend the new family meeting.
* Each 4-H Club needs to set goals for the club during the program planning session

List the goals set:

Indicate how the goals have been carried out:

* Select or elect a 4-H Parent’s Committee

List the names of each member on the committee

* 50% of members attend a project-related learning experience

Please list experiences:

* 2 or more Junior Leaders assist at a project-based learning experience (Project Fest, Judging Practice, etc.) Please list the leaders and the experience they helped at:
* 4-H Club will provide a Superintendent or a Junior Superintendent at the Stafford County Fair. List the Superintendent name and where they assisted:
* 4-H club will submit a current club photo to the Extension Office with a majority of club members
* A member who has not turned in a project record form in previous years submits at least one for judging. (Can be a new or returning member.)
* Have 25% of club members participate in one or more of the following county events. Circle the events.

Public Style Revue County Fundraiser

County Fair Clean Up County Club Day

National 4-H Week Spirit Day County Fair Spirit Day

* 50% of club members participate in a county-wide judging event. (Life skills or photography judging at county club day, livestock skillathon at the county fair, etc.)
* 2 club members serve on the district activity committee
* Take an educational one-day trip or tour

List date and place of trip/tour: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

* Participate in a 4-H Sunday Observance

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Place: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* Have a 4-H Club Project Tour

(Club tour must be held before the county fair. Goal is to observe projects “in process” before completion for the county fair.)

Date held: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Attendance: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

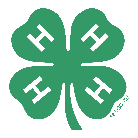
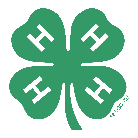
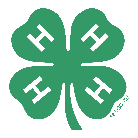
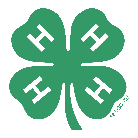
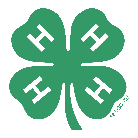
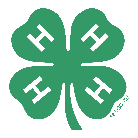
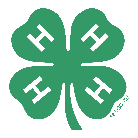
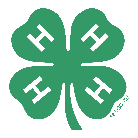
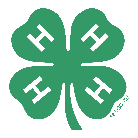
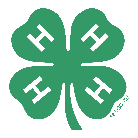
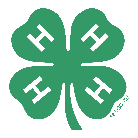
* Recognize the accomplishments of the 4-H members at a 4-H meeting
* 4-H Club has 2 or more members participate in a regional or state event, excluding the Kansas State Fair. (This may include Dog Shows, State Wheat Show, Regional 4-H Day, Discovery Days, CIA, KYLF, KJLS, State Judging Contest, etc.) List participant name and activity:
* 4-H Club has members exhibit projects at the Kansas State Fair. List participants:
* 4-H Club members participated in the Kansas State Fair other than exhibiting project work. (Demonstrations/Project Talks. Judging Event, Volunteering during judging, Style Revue, Livestock Show) Please list participant and area their work done.
* Majority of members enrolled in Foods and Nutrition and Livestock Projects will attend the YQCA and Food Safety Classes, respectively.
* At least one returning member enrolls in a new project
* The club will have a printed or digital program book with the club’s information and a sign-up sheet for programs
* The club will make a financial contribution to County Fair Awards Fund, Achievement Night Awards Fund, the Kansas 4-H Foundation, or something similar.
* Submit 5 or more news stories concerning club news to the newspaper and/or the Extension Office.
* 4-H Club will host a club meeting/program where the parents/guardians act as their child. (Answer their role call, give their program, act as the officers, etc.)

Date of meeting/program: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* Have a family in your club serve as a host family to an IFYE or State’s 4-H delegate or have a 4-H member serve as an IFYE or State’s 4-H delegate.

Name of Family serving: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* The club will host an exchange meeting with another club from the county, the district, or from another county where the clubs see how each other’s meetings run and use the opportunity to have a fun experience as well!



Application for Seal

My signature indicates that I have checked this Club Recognition/Seal Report and believe that it is complete and is eligible for the recognition marked.

4-H Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Year: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Club Charter: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (First year clubs only)

White Seal: \_\_\_\_\_\_\_\_ Red Seal: \_\_\_\_\_\_\_\_ Blue Seal: \_\_\_\_\_\_\_\_ Purple Seal: \_\_\_\_\_\_\_\_

Signature of Club President: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Community Leaders: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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