

# **-STAFFORD COUNTY RESIDENTS-**

This fair is dedicated to every citizen of Stafford County and is conducted for your education and pleasure. Our goal is to raise the standard of all products of Stafford County. We are asking every citizen to do his or her part by providing exhibits in all classes possible. THIS IS YOUR FAIR!

## **THANK YOU From the Stafford County Fair Association!**

The Officers and Board of Directors of the Stafford County Fair Association would like to take this opportunity to say thank you to all who helped make the Stafford County Fair a success! We recognize:

- To those who donated special items such as tractors, trailers, etc.
- To those who served as superintendents, assistants and in other capacities
- The County Commissioners
- To the City of Stafford and their employees who have been of assistance in preparing the grounds
- To all who have supported this county event with their cash donations.

Your help is appreciated more than you know. Without you, the county fair would not be possible. Thank you again for all you do!

### **Stafford County Fair Association Officers:**

Billy Milton - President

John Thrasher - Vice President

Brianna Milton - Secretary

### **Stafford County Fair Association Members:**

Cody Dick, Brian Dunn, Gates Hunley, Joanna McAlister,

Keith McNickle, Jessica Petty, Mark Popp, Remington Smith

### **K-State Research & Extension 21 Central District Office Staff**

Extension Agents: Trisha Greene, Jennifer Gleason, & Baley Doggett

Office Professionals: Maribel Tovar & Cassie Sanko

Every possible care will be taken to safeguard life and property, but the Stafford County Fair Association and its representatives will not be responsible for any injuries or damage that may be sustained through accident or disease, or from any other cause.

## **PREMIUM MONEY:**

### **OPEN CLASS:**

All OPEN CLASS premium money will be paid out the last day of the fair (Saturday ONLY).

From 10:00 am –12:00. Please see Brianna Milton in the Fair Office.

### **4-H Premium Checks:**

All 4-H ribbon premium checks will be mailed to the 4-H member from the Stafford County Fair Association as soon after the close of the Stafford County Fair as possible.

4-H Premium Auction checks will be mailed to the 4-H member from the Extension Office once all premium money is collected from the buyers.

For any questions  
regarding **OPEN CLASS**  
**information**, please contact  
Brianna Milton at  
620.546.1598 or  
sfcountyfair@gmail.com.

For any questions  
regarding **4-H information**,  
please contact Trisha  
Greene or Baley Doggett at  
620.549.3502 or  
sf@listserv.ksu.edu.

# 2024 STAFFORD COUNTY FAIR

## SCHEDULE OF EVENTS

### WEDNESDAY, JULY 10

- 9:00 AM 4-H Shopping in Style, 4-H Sewing & Textile Design, & 4-H Fiber Arts Judging
- 7:00 PM Public Style Review
- Stafford County Annex  
Building, Community Room,  
St John

#### **PUBLIC ENCOURAGED TO ATTEND!**

All Judging for Shopping in Style and Sewing & Textile Design takes place at the Stafford County Annex Community Room & Extension Office meeting room.

### THURSDAY, JULY 11

- 5:30 PM Fair Ground Clean-up

### TUESDAY, JULY 16

#### **ALL JUDGING WILL BE AT THE FAIRBUILDING!**

- 8:00-Noon Check-in & Weigh-in Livestock  
Check-in Rabbit & Poultry
- 8:00-10:00 AM Open Class Exhibit Check-in
- 10:30 AM Open Class Judging Begins
- 12:30 PM Vet Check of Livestock
- 1:00 PM 4-H Static Judging Begins
- 6:00 PM Hudson Cream Flour BAKEFEST  
- PARTICIPANTS & PUBLIC INVITED!

### WEDNESDAY, JULY 17

- 8:00 AM 4-H & Open Class Swine Show
- 3:00 PM Poultry & Rabbit Judging
- 5:00 PM 4-H Dog Show
- FARM BUREAU FAMILY, & FRIENDS NIGHT
- 1:00-9:00 PM Water Slides
- 5:00-7:00 PM Hamburger & Watermelon Feed
- 6:30 PM Community Fair Building Ribbon Cutting
- 7:00 PM Pedal Pull

### THURSDAY, JULY 18

- 8:00 AM 4-H & Open Class Sheep & Goat Show
- 4:30-5:30 PM Open Class Beef/Bucket Calf Check In
- 5:30 PM 4-H & Open Class Bucket Calf Show
- 7:30 PM 4-H & Open Class Beef Show

### FRIDAY, JULY 19

- 9:00 AM Round Robin
- 1:00 PM Barnyard Olympics
- 6:30 PM Ice Cream Social  
-Sponsored by SJNB
- 7:00 PM Premium Auction
- 8:00 PM Community Night  
-Goat Roping hosted by Stafford Saddle Club  
-Cornhole hosted by Stafford Recreation  
-Concert by Hunter Hathcoat

### SATURDAY, JULY 20

- 10:00 - Noon Check Out all Exhibits

### FRIDAY, JULY 26

- 6:30 PM Swine Carcass Show, Ellinwood

### SUNDAY, JULY 28

- 5:00 PM Beef Carcass Show, Ellinwood

### FRIDAY, AUGUST 2

- 6:30 PM Swine Carcass Show, Ellinwood



\*\*\*PLEASE NOTE THAT THE SCHEDULE IS SUBJECT TO CHANGE\*\*\*



**HAMBURGER &  
WATERMELON  
FEED!**

**5:00 - 7:00**



**Stafford  
County  
Fairgrounds**



**FARM BUREAU  
ASSOCIATION**

*Friends &*

**FAMILY NIGHT**

**SANCTIONED  
Pedal Pull  
7:00 pm**

**REGISTRATION  
STARTS AT 6:30**



**Inflatable  
Water  
Slides!**

**Wednesday  
July 17th  
1:00 - 9:00**

# **2024 STAFFORD COUNTY FAIR BOOSTERS**

## **FAMILY BOOSTERS**

Ambrose & Amanda Sandoval Family  
Barney & Kathy Ewertz  
Bill & Tammy Milton  
Brent & Kayla Peterson Family  
Cody & Julie Dick  
Dean & Pam Moon  
Derek & Emilee Foote  
Derrick & Holly Ferguson  
Double T Horseshoeing - Ty Taylor  
James & Carolyn Dickson  
Jaret & Julie Byer  
Jay & Adrienne Minnis  
Jo & Andy Zulkoski  
Joe & Katelyn Kraushaar Family  
Josh & Jenny Foote  
Kanza Coop - Farm Store  
Kenton & Diane Ladenburger  
Leon & Jan Dunn  
Mike & Kim Gantz  
Mike, Jill & gang  
Orrin Feril Family  
Pat & Carolyn Mikesell  
Randy & Kim Fritzeimer  
Rattlesnake Valley Beef, LLC  
Richard & Shelly Breusing  
Rodney Lyons  
Roger & Fran Dick  
Roger Epp  
Scott & Jennifer Pfortmiller  
Shawn Ward Family  
Steve & Tami Breusing  
The Frosty Bean  
The Wild Mane - Trista Taylor  
Tony & Olivia Wilbur

## **BUSINESS BOOSTERS**

Ag 360  
Alpers Farms  
American Plains Coop  
Animal Medical Center  
Brummer Ag Consulting  
BTI  
C & D Irrigation  
City of Stafford  
Clara Barton Medical Center  
Clark Collision  
Cornwell Beef  
Countryline Ag  
Davis Electrical Inc  
Dickson Trucking Inc  
Duane & June Miller  
El Parralito  
Eldridge Fencing  
Ellinwood Packing Plant  
Elroy's Pizza  
Equity Bank  
Far Away Cattle Co.  
Farm Bureau Financial Services  
Farm Bureau Financial Services  
Farmer Milton Hay  
Fisher Agri Service Center  
Fisher Service Center  
GBT  
Gill Chiropractic  
Gilly's Liquor  
Hoegemeyer Seed  
JMAC Farms  
Joan's Cafe  
Justo's Automotive, Inc  
Kansas Dirt  
Kansas Pest Inc.  
Keesling Trucking  
KP Ag  
Main Street Market & Deli  
Maverick Tree Service  
Mid - Kansas Tire  
Mid America Seed  
Mid Kansas Ag/ Seed  
Milton Farms  
Milton Hay  
Minnis Chapel  
Mom's Bar & Grill  
Morgan Diesel Inc  
Nutrien Ag  
P&J Pet Salon  
P&S Electric/Security  
Paul's Oilfield Service  
Peoples Bank  
Prairie Bank of KS  
Quivira Insurance Agency  
Raindrop Repair  
RAMA  
Reuel & Janell Foote  
Rosenberg Dentistry  
Sallee Masonry  
Shear Madness  
SJM Bank of Kansas  
Sod Shop  
South Fork Veterinary Hospital  
Southwest Truck Parts  
Squeaks  
St. John Lumber  
Stafford County Drug  
Stafford County Flour Mills  
Stafford County Hospital  
Stafford Lumber Co  
Stafford Saddle Club Inc.  
Straight Line Steel Inc.  
Sunflower Trailer Sales Inc.  
Trinity Community Church  
Triplet Automotive  
Tyler & Leah Alpers  
Van Slyke Body Shop  
Ward Farms  
Wendelburg Seed



# Community Night

live music  
featuring

**HUNTER  
HATHCOAT**

Friday, July 19

**8:00 pm**

Stafford County Fairgrounds

**Cornhole  
Tournament  
& Goat Roping  
begins at 8:00 pm**



# MARKET WHEAT SHOW

AWARD PRESENTATION WILL BE HELD FRIDAY, JULY 19 AT 7:00 PM BEFORE PREMIUM AUCTION AT STAFFORD COUNTY FAIRGROUNDS.

## RULES AND REGULATIONS

- **NEW** Producer fills out paperwork at elevator when they submit wheat sample at the elevator.
- **NEW** Official Crop Data Card will be filled out by the County Agent when sample is taken to be inspected.
- All wheat entries need to be into an elevator or collected by the County Agent by **June 30th, 2024**
- All wheat exhibits shall be produced during the current year in Stafford County.
- All wheat exhibits shall be **COMBINE RUN ONLY**, samples shall consist of approximately 5 lbs. of wheat collected at the elevators in the county. If a producer has grain stored on the farm and wishes to enter, the County Agent should be notified for sample collection.
- **ANY ENTRY WHICH HAS BEEN HAND PICKED AND/OR SCREENED WILL BE DISQUALIFIED**
- Optional but preferred for county fair display purposes: The sample should be accompanied by a sheaf of wheat consisting of 30 heads harvested at approximately 18 inches in length. (Bound 3 times firmly) May submit to Extension Office before the fair or bring to County Fair on Tuesday morning of the County Fair.
- Limitation of entries: Each producer may exhibit one (1) entry per variety up to a maximum of three (3) varieties of wheat grown on exhibitor's farm. Landlord may enter if tenant does not. A producer is someone who is recognized by the FSA (Farm Service Agency) as a tenant and/or landowner within the county.
- All samples will be graded by the Kansas Grain Inspection Lab (Dodge City or Wichita).
- Premiums will be awarded for 1st-5th places. In case of a tie, premiums will be added together and divided by the number of tying entrants.

### **SAMPLES WILL BE JUDGED BY THE FOLLOWING CRITERIA:**

Protein.....	225 points
Test Weight.....	200 points
Dockage Factor.....	200 points
Shrunken and Broken Kernels.....	100 points
Completeness of Official Crop Data Card.....	25 points
Variety Selection (milling & baking) .....	250 points
TOTAL.....	1000 points

### **ALL WHEAT VARIETIES SHOWN TOGETHER GUARANTEE PREMIUM TO BE GIVEN AWAY**

1ST.....	\$50.00
2ND.....	\$40.00
3RD.....	\$30.00
4TH.....	\$20.00
5TH.....	\$10.00

### **THE SPONSORS OF THIS SHOW ARE:**

**BTI**—Bucklin, Great Bend, Greensburg, Hoxie, Ness City, Pratt

**NUTRIEN AG SERVICES** —Macksville

**AMERICAN PLAINS COOP**—Great Bend, Radium, Seward, Pawnee Rock, Albert, Boyd, Ellinwood

**KANZA COOP**— Dillwyn, St. John, Stafford, Zenith

**MID KANSAS AG**—St. John

**PAWNEE COUNTY CO OP**—Larned, Macksville, Garfield, Dartmouth

# HUDSON CREAM FLOUR BAKEFEST

Superintendent - Tabra Ward

DAY & TIME: **\*\*Tuesday, July 16, 2024\*\***

Stafford County Fair Building

Stafford, Kansas

ENTRIES DUE: 5:30 p.m. – 6:00 p.m.

Judging Begins at 6:00 p.m.

## ALL AGES:

- Fruit Pie
- Specialty Yeast Bread
- Quick Bread
- Chocolate Cake (2+ layer)

## KIDS: (16 & UNDER)

- Cookies
- Chocolate Cake (1 layer)

## PRIZES FOR EACH CATEGORY:

1st- \$25, 2nd- \$15, 3rd- \$10, 4th- \$5, 5th- \$5, 6th- \$5

**\*\*All entries become the property of the Fair Board and will be sold following the Bakefest.\*\***

## GENERAL RULES

- Each recipe must use Hudson Cream Flour and be an original work of the entrant (no mixes). Please note which variety of flour was used on the recipe card. (i.e. whole wheat, white, self rising)
- An entry form (below) & recipe (typed or hand written) must be included with each entry.
- Once a person wins with a given recipe he/she may not enter that recipe again.
- All products and recipes submitted become the property of the Stafford County Fair Board. PLEASE bring items in disposable containers as they will not be returned.
- For food safety purposes, any food with custard or dairy based fillings (i.e. cream cheese, raw eggs) "canned" bread or cakes in a jar, fresh fruit toppings or any food requiring refrigeration (i.e. bacon), or unbaked exhibits with raw flour will be disqualified and not judged.

## SPECIFIC CLASS RULES

- Fruit Pies: 1 whole pie, no larger than 9" in aluminum, disposable pie plate. No cream pies or pies using eggs, egg whites or milk in the filling can be accepted.
- Specialty Yeast Breads: 1 whole unit (loaf, tea ring, etc.) or 1 pan of sweet rolls (cinnamon rolls etc.) on a disposable board, or in a disposable container.
- Quick Bread: 1 whole loaf (fruit and nuts may be added/cooked in the batter, no yeast)
- Chocolate Cake: 1 whole cake, must have at least 2 layers, and up to a maximum of 4 layers. Frosting may be used and any frosting using dairy must be cooked (please include frosting recipe with recipe card).
- Kid's Cookies: 3 cookies
- Kid's Cake: 1 whole cake, single layer, 8 or 9" round or square. Frosting may be used and any frosting using dairy must be cooked (please include frosting recipe with recipe card).

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# HUDSON CREAM FLOUR— BAKEFEST ENTRY FORM

Entries Due: Tuesday, July 16, 2024, 5:30 p.m. - 6:00 p.m.

Judging Begins at 6:00 p.m. at the Stafford County Fair Building, Stafford, Ks.

Quick Bread Contest

Specialty Bread Contest

Fruit Pie Contest

Chocolate Cake (2+ layer)

Kid's Cookies

Kid's Chocolate Cake (1 layer)

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Please submit an entry form with each item. Additional forms will be available at drop-off



## **GENERAL RULES & REGULATIONS**

### **RULE 1 -- INTERPRETATIONS, AMENDMENTS, AND VIOLATIONS.**

**Section I** -- The Executive Committee of the Stafford County Fair Association reserve the right to interpret these rules and regulations and arbitrarily settle all questions arising in connection with the Fair that shall be held under the management of this Board.

**Section II** -- The Executive Committee reserves the right to amend or add to these rules as they in their judgement, deem it advisable. In the event of a conflict of general and special rules, the latter will govern.

**Section III** -- Any person who violates any general or special rule will forfeit all privileges and premiums.

**Section IV** -- In case there is not sufficient premium money to pay all premiums in full, money will be prorated.

### **RULE 2 - ENTRY REQUIREMENTS**

**Section I** -- All entries to the Stafford County Fair are free but no unworthy entry will be received for exhibit.

**Section II** -- All property of any character entered at the Fair for any purpose shall be subject to the control of the Superintendent in charge.

### **RULE 3 - EXHIBITOR: DUTIES AND PRIVILEGES**

**Section I** -- Any individual from Stafford County or other counties may exhibit in open class competition but only members of Stafford County 4-H Clubs may exhibit in 4-H competition. Stafford County 4-H Clubs, and open class exhibitors shall have priority over non-residents for exhibit space.

**Section II** -- If it be ascertained that any exhibitor has or caused to be made any false statement in regard to any exhibit or if any exhibitor shall attempt to interfere with the judges in the performing of their duties, he shall be excluded from all competition or exhibition on the grounds of the Fair Association and any awards that he may have received may be forfeited at the discretion of the board.

**Section III** -- The decision of the judges shall be final.

### **RULE 4 - POWER AND LIABILITIES OF THE FAIR ASSOCIATION**

**Section I** -- The management will use every precaution to guard against extortion in any form or the Fairgrounds and any violation of this rule shall result in forfeit of every privilege, contract on money paid in and expulsion from the grounds.

**Section II** -- The management reserves the right to remove from the grounds any exhibit, animal, concession, or show that may be falsely entered, or may be deemed unsuitable or objectionable, or to remove any sign, banner, identification mark or signature or advertising matter of any kind which may be deemed objectionable.

**Section III** -- No diseased animal will be permitted to be exhibited or occupy space at the Fair and every precaution will be taken to enforce this rule. However, the management will not be responsible for any loss or damage that may be sustained by anyone through violation of this rule.

**Section IV** -- No claim for an injury to any person or property shall be asserted or suit instituted or maintained against the Fair Association, its officers or agents, corporation or firms as a result of damage sustained on the grounds at this fair.

### **RULE 5 - AWARDS**

**Section I** -- Premiums will be paid on the first, second, and third place exhibits in each class in Open Class unless otherwise stated. Only one first place, one second, and one third place ribbon will be given per open class. Money placings will be \$3.; \$2.; \$1. Unless otherwise stated.

**Section II** -- It will be left to the discretion of the Superintendent to have the judge award a champion and reserve champion in the open class division.

**Section III** -- No ribbon or premiums will be awarded on articles not mentioned in this catalog.

**Section IV** -- Classes will be judged according to quality of entries in that class. Trophies and ribbons will be awarded accordingly. Single entries do not necessarily merit championship or blue ribbon placing.

### **RULE 6 - MISCELLANEOUS**

**Section I** -- All rights that are applicable shall be made a part of all contracts made with concessionaires.

**Section II** -- A Superintendent will be appointed for each department, whose duty it shall be to receive exhibits, properly classify them, and assist the judges. Assistant and Junior Superintendents will assist.

**Section III** -- All Livestock entries shall be made using the open class entry form found in the open class section of this fair book. All open class Livestock entries must be entered on the Open class entry form by July 11th and Shepherd's Lead entries must be entered on the Open class entry form and sent to 21 Central District Stafford County Extension Office, PO Box 398, St. John, Kansas 67576. An entry is required for each exhibit. Pre entries will be made according to department rules.

**Section IV** -- NO Stafford County 4-H and/or open class livestock exhibited by Stafford County 4-H'ers, except 4-H Sale Livestock, shall be released before the stated release time. Early removal of exhibits will result in forfeiting of ribbons, trophy, and premiums.

## **OPEN CLASS --- FLORICULTURE**

- All exhibits must be entered between 8 am – 10 am on Tuesday during the fair.
- Competition is open to residents of Stafford and adjoining counties.
- Each exhibitor is limited to 2 entries per class.
- All exhibits in the Floriculture department must be grown/made in current year. Plants must have been in possession of the exhibitor at least 60 days with the exception of plant material for floral arrangements. Those may be obtained elsewhere.
- Where there is no competition, exhibits will be judged on individual merit and receive premium and ribbon accordingly.
- All cut specimens MUST be entered in clear glass containers, bottles, bud vases or fruit jars of appropriate size.
- Containers and accessories should be picked up no earlier than noon Saturday.
- Information about exhibiting flowers can be found online in the publication "Preparing Cut Flowers for Exhibit", available at <http://www.bookstore.ksre.ksu.edu/4H826.pdf>
- There will be a professional division, adult division, teen, and youth division for all class numbers. Please mark (P) for professional; someone who grows or designs flowers as their occupation or for resale. (A) for adult (19 and up), (T) for teens (13-18 yrs. of age) or (Y) for youth (5-12 yrs. of age) before each class number to specify age division.
- All premiums will be \$3. \$2. \$1 in each class.
- An Overall Grand Champion and Reserve Champion will be selected from all classes combined.

## **HOUSE PLANTS**

- 101001. Foliage plant (green, variegated, color, etc.)
- 101002. Vining Plant (green, variegated, color, etc.)
- 101003. Fern (any variety; Ex.: Spengeri/Asparagus, True fern, Foxtail, etc.)
- 101004. Cactus or succulent
- 101005. Established terrarium
- 101006. Bonsai Tree

## **CUT FLOWERS**

### **Annuals & Perennials:**

- 102001. Chrysanthemums
- 102002. Best collection of cut wildflowers
- 102003. Best collection of cut annuals—up to 5 varieties
- 102004. Best collection of cut perennials—up to 5 varieties
- 102005. Hybrid Tea Rose (1 blossom)
- 102006. Floribunda Rose (1 blossom)
- 102007. Miniature Rose (no less than 3 blossoms)
- 102008. Zinnias, 1 large
- 102009. Zinnias, 3 small, same variety
- 102010. Marigold, 1 large
- 102011. Marigold, 3 small; same variety
- 102012. Petunia, single bloom, 3 stems
- 102013. Petunia, double bloom, 3 stems
- 102014. Snapdragon, 3 stems
- 102015. Geranium, 1 stem
- 102016. Domestic Sunflower, 1 stem
- 102017. Echinacea/Cone Flower, 1 variety, 1 stem
- 102018. Scabiosa, 3 stems
- 102019. Sunflower, 1 blossom in bloom
- 102020. Lily, 1 stem
- 102021. Hibiscus (1 blossom)
- 102022. Daisies ( 3 blossoms)
- 102023. Any other annual, 1 stem
- 102024. Any other perennial, 1 stem

## **FLORAL ARRANGEMENTS**

- 103001. Table Arrangement (seen from all sides)
- 103002. Seasonal/Holiday themed arrangement (patriotic, fall harvest, winter/Christmas, spring/Easter, etc.)
- 103003. Dried flower arrangement
- 103004. Kansas Arrangement using Sunflowers
- 103005. Teacup/Miniature arrangement not to exceed 5" in height & width. Exhibitor may use actual teacup for vase or other small container to enhance arrangement.) Fresh or artificial flowers may be used.
- 103006. Cut Flower arrangement (any size & color vase may be used for this class.)
- 103007. Corsages
- Most Unusual (creative use of object as container and/or use of unusual flowers)
- 103009. Any other arrangement

### **POTTED CONTAINERS (1 container)**

Exhibitor should attach notecard listing varieties in each collection.

104001. Mixed Variety Hanging Basket—more than 1 variety of flower; planted by exhibitor in hanging basket of their choice. (no pre-planted purchased hanging baskets may be entered/exhibited)

104002. Single Variety Hanging Basket—1 variety of flower; planted by exhibitor in hanging basket of their choice. (no pre-planted purchased hanging baskets may be entered/exhibited)

104003. Potted container - up to 10 varieties; planted by exhibitor in container of choice. (no pre-planted purchased containers may be entered/exhibited)

104004. Most unusual potted container— Creative use of an object as a potted container. May include but not limited to farm implements, discarded kitchen bowls, old boots, hollowed out tree stump, etc. Planted by exhibitor.

104005. Any other potted container

104006. Fairy Garden

## **OPEN CLASS --- CROPS & GARDENS**

### **DIVISION – CROPS**

- All exhibits must be entered by 8 am - 10 am on Tuesday during the fair.
- Competition open to residents of Stafford and adjoining counties.
- There will be a adult division, and teen division for all class numbers. Please mark (A) for adult (19 and up), or (T) for teens (13-18 yrs. of age) before each class number to specify age division.
- Where there is no competition, exhibits will be judged on individual merit and receive premium and ribbon accordingly.
- Exhibits and ribbons cannot be removed before noon Saturday.
- All premiums will be \$3. \$2. \$1 in each class.
- An Overall Grand Champion & Reserve Champion will be selected from all classes combined.
- No duplicate entries will be accepted from one farm.
- Name of hybrid or variety must be listed on the entry tag.
- Each class will be divided into dryland and irrigated production as needed.
- Place a label on the outside of the jar and a label in the grain inside the jar.
- Immature grain sorghum heads will not be penalized for immaturity.
- Exhibit only the number or amount specified in each class.
- Handpicked entries are discouraged.
- To encourage producers to exhibit mature crops, some classes will be harvested the previous year.
- The Market Wheat Show is a separate contest with its own rules.

### **WHEAT– SEE THE MARKET WHEAT SHOW CONTEST**

201001– Barley– 1 Gallon, any variety

201002– Oats– 1 Gallon, any variety

201003– Rye– 1 Gallon, any variety

201004–Triticale– 1 Gallon, any variety

201005– Soybeans– 1 Gallon, any variety, Exhibit consists of one gallon sample of seed, 2022 crop

201006– Soybeans– bundle of 5 plants

201007– Hybrid Grain Sorghum– ten head exhibit

201008– Hybrid Forage Sorghum– Exhibit consist of the entire plant; no roots; 10 plants

201009– Other Forage Sorghum– Exhibit consist of the entire plant; no roots; 10 plants

201010– Alfalfa Seed– 1 Gallon Sample, any variety

201011– Alfalfa Hay– Exhibit to consist of one flake or slice from a rectangular bale or a 10 inch section cut from a round bale. The flake or slice should be approximately 6 inches in thickness and tied in two directions.

201012– Native Grass Hay– Exhibit to consist of one flake or slice from a rectangular bale or a 10 inch section cut from a round bale. The flake or slice should be approximately 6 inches in thickness and tied in two directions.

201013– Cool Season Grass Hay- Exhibit to consist of one flake or slice from a rectangular bale or a 10 inch section cut from a round bale. The flake or slice should be approximately 6 inches in thickness and tied in two directions.

201014– Brome Grass Seed– 1 Gallon Sample of Seed

201015– Other Tame Grasses- 1 Gallon Sample of Seed

201016– Corn- ten ear exhibit, white

201017– Corn- ten ear exhibit, yellow

201018– Corn- 1 Gallon from harvest 2022, Any variety, white

201019– Corn- 1 Gallon from harvest 2022, Any variety, yellow

201020– Sunflowers– Confectionery heads-3 head exhibit  
201021– Sunflowers– Confectionery seeds– 1 gallon sample  
201022-Sunflowers– Oil Seed heads– 3 head exhibit  
201023-Sunflowers– Oil Seeds– 1 Gallon  
201024– Edible Field Beans– 1 Gallon  
201025– Edible Field Beans– bundle of 5 plants  
201026– Cotton– 10 open bolls, not plants. Place in a bag that breaths (no sealed plastic) so mold doesn't develop  
201027– Miscellaneous Crops– Exhibit must consist of 1 Gallon Sample of seed or 10 heads produced from the current year.

## **OPEN CLASS --- GARDENS**

- All exhibits must be entered by 8 am - 10 am on Tuesday during the fair .
- Competition open to residents of Stafford and adjoining counties.
- Each exhibitor is limited to 2 entries per class.
- There will be a professional division, adult division, teen, and youth division for all class numbers. Please mark (P) for professional; if you are a commercial grower or grow food products for resale, (A) for adult (19 and up), (T) for teens (13-18 yrs. of age) or (Y) for youth (5-12 yrs. of age) before each class number to specify age division.
- All entries in this department must be grown by the exhibitor in current year.
- Information about exhibiting produce is available in the publication "Exhibiting Fruits and Vegetables" available at the Extension Office or online at [www.bookstore.ksre.ksu.edu/pubs/c405.pdf](http://www.bookstore.ksre.ksu.edu/pubs/c405.pdf)
- Where there is no competition, exhibits will be judged on individual merit and receive premium and ribbon accordingly.
- All garden produce should be exhibited on a sturdy plate, bowl or container that will support the weight of the produce.
- Exhibits and ribbons cannot be removed before noon Saturday.
- All premiums will be \$3. \$2. \$1 in each class. Classes 203001-203019 will be one premium of \$5.
- An Overall Grand Champion & Reserve Champion will be selected from all classes combined.

## **GARDENS**

202001. Red potatoes, 5  
202002. White potatoes, 5  
202003. Russet potatoes, 5  
202004. Sweet potatoes, 5  
202005. Onions, 5  
202006. Cantaloupe, 1  
202007. Honeydew melon, 1  
202008. Watermelon, 1  
202009. Winter squash, 1  
202010. Butternut squash, 1  
202011. Summer squash, 1  
202012. Zucchini, 1  
202013. Pumpkin, 1  
202014. Table beets, 5  
202015. Cabbage, 1 head  
202016. Tomatoes, round slicing, 5  
202017. Tomatoes, cherry, 5  
202018. Tomatoes, any other variety, 5  
202019. Carrots, 5  
202020. Beans, green, 12  
202021. Beans, any other, variety, 12  
202022. Sweet peppers, 5  
202023. Hot Peppers, 5  
202024. Eggplant, 1  
202025. Cucumbers, slicing, 5  
202026. Cucumbers, pickling, 5  
202027. Rhubarb, 5 stalks  
202028. Okra, 5  
202029. Any other vegetable not listed  
202030. Grapes, any variety, 5  
202031. Apples, any variety, 5



- 202032. Peaches, any variety, 5
- 202033. Pears, any variety, 5
- 202034. Berries, any variety, 5
- 202035. Any other fruit not listed

### **MISCELLANEOUS GARDEN**

- 203001. Largest Onion
- 203002. Heaviest Beet
- 203003. Heaviest Watermelon
- 203004. Heaviest Cantaloupe
- 203005. Heaviest Pumpkin
- 203006. Heaviest Honeydew
- 203007. Heaviest Squash
- 203008. Heaviest Turnip
- 203009. Heaviest Sweet Potato
- 203010. Heaviest Smooth Irish Potato
- 203011. Heaviest Tomato
- 203012. Heaviest Cucumber
- 203013. Heaviest Cabbage
- 203014. Tallest Corn Stalk
- 203015. Most Unusual Fruit or Vegetable
- 203016. Tallest Sunflower (domestic)
- 203017. Soybean plant with most pods
- 203018. Corn stalk with most ears
- 203019. Longest Zucchini

### **GARDEN DISPLAY**

204001. Best Display Garden Produce - a collection of at least 5 different fresh vegetables and/or fruits with not more than 2 varieties of any one kind. The number of specimens of the different vegetables and/or fruits exhibited are: large - 1 each, medium - 5 each, small - 12 each

### **SCARECROWS**

205001. Scarecrow - Entry may be made as an individual or as a group project. All scarecrows measuring from floor to top must be under 6 feet, and must be secured to a 6-foot stake. Accessories, if used, must be firmly attached to scarecrow. Entries will be judged on eye appeal, construction, use of materials and durability.

205002. Old Fashioned Scarecrow - a traditional farm or garden scarecrow used to scare birds away from crops

205003. Celebrity or Character Look-Alike Scarecrow - one made to resemble a celebrity, such as entertainer, TV personality, sports figure, cartoon etc. **INCLUDE NAME OF CELEBRITY ON ENTRY.**

## **OPEN CLASS --- FOODS & NUTRITION**

- All exhibits must be entered between 8 am - 10 am on Tuesday during the fair.
- Competition open to residents of Stafford and adjoining counties.
- Each exhibitor is limited to 2 entries per class, but **MUST BE** from different recipes. Recipes should accompany exhibit.
- All entries in this department must have been made by the person in whose name the entry is made.
- Where there is no competition, exhibits will be judged on individual merit and receive premium and ribbon accordingly.
- Any baked good that can be removed from the pan should be placed on a desirable size disposable plate, covered cardboard cut to fit the size of the product, or disposable container of appropriate size. Place in a clear food grade plastic bag and fasten with a twist tie. If providing the recipe, secure to outside of bag with tape or twist tie.
- NOTE: Recipe is not required for open class.
- For food safety purposes, any food with custard and dairy-based fillings and frostings (ex. Cream cheese), raw eggs, flavored oils, "canned" bread or cakes in a jar, fresh fruit, any food requiring refrigeration (ex. Bacon), or unbaked exhibit with raw flour (ex. No-Bake cookies) will be disqualified and not judged. Refer to K-State Research and Extension publication, 4-H888, Judge's Guide for Food and Nutrition Exhibits for more information to help you make informed, safe food decisions.
- Articles cannot be removed before noon on the last day of fair (Saturday).
- All premiums will be \$3. \$2. \$1 in each class. Class 300100 will be one premium of \$5.
- An Overall Grand Champion & Reserve Champion will be selected from all classes combined.

### **Class:**

300100. Kitchen Collectibles – Do you have a collection of aprons, cookie cutters, rolling pins or other kitchen collectibles? Here's your chance to show them off! Bring at least 7 items from your collection and display them attractively (on a little clothespin, in a shadow box or shelf, on a brightly colored kitchen towel, etc.). Also include a short narrative about your collection on a 3 x 5 card.

## **BAKED GOODS**

### **Breads**

- 301001. Yeast bread, white, 1 standard loaf
- 301002. Yeast bread, whole wheat, 1 standard loaf
- 301003. Yeast Dinner rolls, white, 3
- 301004. Yeast Dinner rolls, whole wheat, 3
- 301005. Specialty Yeast Dough, 1 whole product
- 301006. Cinnamon or Sweet rolls, 3
- 301007. Any other yeast product
- 301008. Muffins, any variety, 3
- 301009. Quick bread, nut or fruit, 1 standard loaf

### **Cakes**

- 302001. Angel Food, unfrosted, 1 whole
- 302002. Bundt, 1 whole
- 302003. Chocolate, 1 whole
- 302004. Layer cake, any flavor except chocolate, 1 whole
- 302005. Any other cake, 1 whole.

### **Cookies**

- 303001. Brownies, 3
- 303002. Any other bar cookie, spread dough in pan, bake and cut, 3
- 303003. Sugar cookies, 3
- 303004. Any other rolled cookie, dough is rolled flat and cut into shapes, 3
- 303005. Chocolate Chip cookies, 3
- 303006. Any other drop cookie, dough is dropped by teaspoonful onto baking sheet, 3
- 303007. No Bake cookie, 3
- 303008. Party or holiday cookie, 3
- 303009. Molded or pressed cookie, molded - formed into desired shape with hand; pressed - formed in a cookie press, 3
- 303010. Health cookie- high fiber, sugar free, low cholesterol, made with honey, 3
- 303011. Oatmeal Cookies, 3

## **Pies**

304001. 1 or 2 Crust Fruit Pie

304002. Crumb Topping Fruit Pie

## **YOUTH DEPARTMENT**

Please specify a (Y) for youth (5-12 yrs. of age) and (T) for teens (13-18yrs of age) before each class number.

350001. One layer cake, 8" or 9", frosted or unfrosted, 1 whole

350002. Bar cookies, 3

350003. Rolled and cut cookies, 3

350004. Molded cookies, 3

350005. Drop cookies, 3

350006 No Bake Cookies, 3

350007. Decorated Cookie, 1 large 8" Cookie or 3 small cookies, creatively decorated.

350008. Muffins, 3

350009. Quick bread, nut or fruit, 1 standard loaf

350010. Yeast bread, 1 standard loaf

350011. Yeast rolls, 3

350012. Ugliest Cake - a real cake must be used. Use your imagination - the uglier the better, but not obnoxious. Decorations must be edible. Entries will be judged on looks only.

350013. Cookie Mix in a Jar - Prepare a cookie mix in a jar. Include recipe. Jars may be decorated as desired

350014. Cupcakes (3) frosted, creatively decorated.

350015. Fruit Pie- 1 or 2 Crust

350016. Fruit Pie- Crumb Topping

## **FOOD PRESERVATION**

- Exhibits must have been preserved since the previous year's county fair.
- Recipes must be from 1995 to Present and must be adjusted for altitude based on your processing location or it will be disqualified. Processing methods that will be disqualified include: open kettle-canning, oven canning, sun canning, and use of electric multi-cookers, see [http://nchfp.uga.edu/publicaitons/nchfp/factsheets/electric\\_cookers.html](http://nchfp.uga.edu/publicaitons/nchfp/factsheets/electric_cookers.html). Untested recipes will be disqualified for food safety reasons. Please see page 65 for a list of recipe sources.
- Alcohol is not allowed as an ingredient in food preservation entries. Entries with alcohol in the recipe will be disqualified and not be judged.
- Each exhibit must have the complete recipe and instructions attached with the entry card, or it will be disqualified. Recipe must include exhibitor name, recipe source, date of publication, and altitude where food was processed. If using Mrs. Wage's or Ball mixes, indicate the date the mix was purchased.
- Exhibits must be sealed in clean, clear standard canning jars, with matching brand (ex: use Ball lids on Ball jars, or Kerr lids on Kerr jars, etc.) two piece lids. Do not use colored jars. Do not add any fancy padded lids, fabric over wraps or cozies as they interfere with the judging process. No fancy packs unless recipe states to do so (ex: Pickled asparagus). Jars must be sealed when entered. For food safety reasons, the size of jars used must not be larger than the jar size stated in the recipe. Note: There are 12-ounce, 24-ounce, and 28-ounce canning jars available and may be used. Use pint jar process recommendations for 12-ounce jars. Use quart jar process recommendations for 24 ounce and 28-ounce jars.
- Each jar exhibited must be labeled. The label must not cover brand name of jar. The label must give: Class No., Product, Altitude where processed, Canning Method (water bath, weighted gauge or dial gauge pressure method), Process Time, Pressure (psi), date processed including month and year, Exhibitor Name, and County. Labels are available from the Extension Office.
- If dried food product must be exhibited in a clear canning jar. Suggested amount: 1/3-1/2 cup, or three or four pieces per exhibit. All meat jerky must be heated to an internal temperature of 160 degrees F before or after drying. This is not the drying temperature! Dried products must include the recipe, preparation steps and heating instructions. Jerky not heated to an internal temperature 160 degrees F will be disqualified and not be judged. Heating information can be found in "Dry meat Safely at Home" [www.ksre.ksu.edu/bookstore/pubs/MF3173.pdf](http://www.ksre.ksu.edu/bookstore/pubs/MF3173.pdf)
- Classes 401001-406008 will require one jar for each class

**Canned Fruit**

401001. Apples 401005. Plums—Sandhill  
401002. Apricots 401006. Plums—Blue  
401003. Cherries 401007. Pears  
401004. Peaches 401008. Any other fruits

**Sweet Spreads**

402001. Jellies—any flavor  
402002. Preserves or Jams—any flavor  
402003. Butters—any flavor (apple, peach, plum,  
sandhill plum, etc)

**Canned Vegetables**

403001. Beans, any variety (Green, yellow, Lima, etc.)  
403002. Beets  
403003. Corn  
403004. Carrots  
403005. Tomatoes  
403006. Stewed Tomatoes  
403007. Potatoes  
403008. Okra  
403009. Asparagus  
403010. Mixed vegetable  
403011. Any other vegetable

**Pickled Fruit and Vegetables**

404001. Dill Pickles  
404002. Sweet Pickles  
404003. Bread and Butter Pickles  
404004. Mixed Pickles  
404005. Pickled fruit—watermelon, peaches, etc.  
404006. Sauce, any type  
404007. Relish, any type  
404008. Any other pickled fruit and vegetables

**Dried Foods—Oven, dehydrator or natural**

405001. Fruit, vegetable, jerky, or fruit leather

**Miscellaneous Foods**

406001. Salsa  
406002. Chili Sauce  
406003. Pie filling  
406004. Taco Sauce  
406006. Spaghetti Sauce  
406007. Canned Meat  
406008. Other miscellaneous foods

# “QUEEN (OR KING) OF THE KITCHEN”

**A special prize will be awarded  
to the exhibitor winning the  
most ribbon points  
in the food division -**

**1st place ribbon - 3 points,  
2nd place - 2 points,  
3rd place - 1 point (minimum  
of 3 ribbons)**

**Prize awarded by:  
Main Street Market & Deli**



## OPEN CLASS TEXTILES

- All exhibits must be entered by 8 am - 10 am Tuesday.
- Competition open to residents of Stafford and adjoining counties
- Each exhibitor is limited to 2 entries per class.
- There will be divisions for professional, adult, teen and youth for all class numbers. Please mark (P) for professional if you are a professional seamstress or produce sewn items for resale, (A) for adult (19 yrs and up), (T) for teens (13-18 yrs of age), and (Y) for youth (5 yrs old—12 yrs old)
- All entries in this department must have been made by the person in whose name the entry is made.
- Where there is no competition, exhibits will be judged on individual merit and receive premium and ribbon accordingly.
- Articles having previously been exhibited at the Stafford County Fair will not be eligible to compete again.
- State Fair Requirements for Quilts is 53" x 82" minimum or larger size unless otherwise specified. Identify pattern name of quilt on Entry Tag.
- Articles cannot be removed before noon Saturday.
- All premiums will be \$3. \$2. \$1 in each class.
- An Overall Grand Champion & Reserve Champion will be selected from all classes combined.

### Quilts

- 501001. Embroidered, hand quilted
- 501002. Appliqued, hand quilted
- 501003. Pieced, Hand quilted
- 501004. Nursery or child's, hand quilted
- 501005. Any other, hand quilted
- 501006. Any type, tied
- 501007. Any type, machine quilted
- 501008. Quilt top, any type
- 501009. Quilted Clothing, any type
- 501010. Small quilted item
- 501011. Wall hanging or hoop
- 501012. My first quilt (for beginner quilters)
- 501013. Quilt block
- 501014. Pieced, Machine quilted
- 501015. Nursery/Child, machine quilted

### Crochet

- 502001. Afghan
- 502002. Bedspread
- 502003. Sweater or Vest
- 502004. Baby Garment
- 502005. Baby Afghan
- 502006. Small Crochet Items
- 502007. Other Crochet Items
- 502008. Any other crocheted item

### Knitting

- 503001. Afghan
- 503002. Baby Afghan
- 503003. Sweater or Vest
- 503004. Baby Garment
- 503005. Other Knit Garment
- 503006. Other Knit Items

### Stitchery

- 504001. Table or Luncheon Cloth
- 504002. Tea Towels
- 504003. Doily
- 504004. Pillowcase
- 504005. Cross-Stitch (marked)
- 504006. Cross-Stitch (Counted), Small item
- 504007. Cross-Stitch (Counted), Large item
- 504008. Candlewicking
- 504009. Crewel
- 504010. Machine Embroidery
- 504011. Needlepoint
- 504012. Tatting
- 504013. Embroidery
- 504014. Miscellaneous

### **Special Classification**

- 505001. Decorated clothing
- 505002. Handbag or tote bag
- 505003. Holiday decorations
- 505004. Fabric toys or stuffed animals
- 505005. Rugs, any type
- 505006. Textile painting
- 505007. Pillows
- 505008. Potholders
- 505009. Latch hook
- 505010. Weaving
- 505011. Fabric dolls
- 505012. Miscellaneous

### **Clothing**

- 506001. Children's garment
- 506002. 2 or 3 piece outfit
- 506003. Dress or Jumper
- 506004. Coat or Jacket
- 506005. Blouse or Shirt
- 506006. Skirt
- 506007. Pants or Shorts
- 506007. Item made on a serger
- 506009. Doll clothes
- 506010. Miscellaneous
- 506011. Recycled clothing (Ex.: denim jeans made into capris or shorts, embellishments may be added.)  
Get Creative!

### **OPEN CLASS --- ARTS AND CRAFTS**

- Check in will be from 8:00-10:00 am on Tuesday.
- Each entry will use the same class number, each age group of exhibitors will have a letter: A - Adult; T - Teen (Ages 13-18); Y - Youth (Ages 5-12) and C - Child/Preschool (Ages 5 & Under). (Example - 335A - Preschool Stenciling). Please indicate the division by adding the letter before the class number.
- Competition open to residents of Stafford and adjoining counties.
- Each exhibitor is limited to 2 entries per class.
- All work must be the work of the exhibitor completed in the last year.
- All drawings and paintings must be securely mounted and have a wire or tab for hanging (teen, and adults only)
- All exhibits cannot be removed before noon Saturday.
- All premiums will be \$3. \$2. \$1 in each class.
- An Overall Grand Champion & Reserve Champion will be selected from all classes combined.

### **FINE ART**

- 601001. Watercolor
- 601002. Pastel
- 601003. Acrylics- (landscape, still life, animals, including air brush)
- 601004. Oil painting
- 601005. Pencil drawing
- 601006. Crayon drawing
- 601007. Ink drawing
- 601008. Charcoal drawing
- 601009. Paint by numbers
- 601010. Ceramics—hand built- coil, slab or sculpture
- 601011. Ceramics— wheel thrown
- 601012. Pottery— glazed or stained
- 601013. Pottery— hand painted
- 601014. Sculpture (wood, metal, stone, paper mache', mixed material)
- 601015. Metal work (tin punch, metal embossing, etc)
- 601016. Batik
- 601017. Mixed Media/Collage
- 601018. Printmaking—(linoleum, wood block, engraving)
- 601019. Miscellaneous fine art

## **CRAFTS**

- 602001. Stenciling
- 602002. Decoupage
- 602003. Baskets
- 602004. Jewelry
- 602005. Paper crafts (quilling, paper cutting, paper casting, etc.)
- 602006. Woodcarving or wood burning
- 602007. Leather craft
- 602008. Cast Ceramics/Painted ceramics
- 602009. Stained glass
- 602010. Glass staining or etching
- 602011. Decorative painting
- 602012. Duct tape creations
- 602013. Holiday crafts
- 602014. Dolls
- 602015. String art
- 602016. Beadwork
- 602017. Printing and rubber stamping
- 602018. Candles
- 602019. Wood crafts (items made from clothes pins, pop sickle sticks, toothpicks, etc)
- 602020. Mosaic
- 602021. Nature craft
- 602022. Stonework/carving
- 602023. Tie Dye
- 602024. Woodwork items
- 602025. Refinished woodworking (include before picture)
- 602026. Models (from kits only)
- 602027. Mixed Media
- 602028. Article made from recycled material
- 602029. 3-D Construction (puzzles, Lego sets, K-Nex, etc)
- 602030. Scrapbooking - Handcrafted; pages created with scrap book materials
- 602031. Scrapbooking- Computer Generated; created online
- 602032. Miscellaneous Craft Item

## **HOBBIES AND COLLECTIONS**

603001. Hobbies/Collections – Exhibit should be displayed in a container appropriate to the hobby/collection. Cardboard boxes with commercial writing visible will not be allowed. Exhibit MUST include a narrative (printed on 8 1/2 x 11 paper, no less than 12 point font or handwritten on large notecard) explaining what the collection is and why and how the collection was started.

Examples: Entomology/Geology, Figurines, Plates, Dolls/Toys, Thimbles, Hats/Caps, Coins, Stamps, Farm/Ranch, International/Travel, Sports, Models, School Items, Keepsake Boxes

## OPEN CLASS --- PHOTOGRAPHY

- All Open Class photography will be entered between 8:00-10:00 on Tuesday.
- Competition open to residents of Stafford and adjoining counties.
- Each exhibitor is limited to 2 entries per class.
- Entries must be the work of the exhibitor and pictures taken in the last twelve months.
- Where there is no competition, exhibits will be judged on individual merit and receive premiums and ribbons accordingly.
- Articles previously exhibited at the Stafford County Fair are not eligible for entry.
- Exhibitors may only compete in one division. Divisions are specified as: Youth (Y) - youth (5-12 yrs. Of age) Teen (T) - teens (13-18 yrs. Of age) Adult (A) - (19 yrs. Of age and up)
- Professional (P) - those who are teachers of photography or who make a practice of selling their work.
- When filling out the entry card, please put the appropriate letter (Y, T, A, or P) in front of the class number to specify age division. (Example: 701005A would be a nature photo in the adult division.)
- Classes 701008 & 702008 Digital Composite Image: Finished photo must be created from two or more original images photographed by exhibitor. HDR photos do not qualify for this class. Photos will be judged on photographic merit as well as manipulation technique and process.
- All photos are to be 8 x 10 inches and mounted on 11 x 12.5 studio mount. Studio Mount (mat board) can be purchased from the County Extension Office for \$1.50 each. All photos are also required to have a Photo I.D. strip filled out and attached at the bottom of the photo mount. Photo I.D. strips are also available at the Extension Office at no charge.
- Mounting Instructions: Photos are to be mounted across the (11") dimension of an 11 x 12.5 sheet of white or cream studio mount with the top edge of the print one inch below the top of the mount with the sides of the print equal distance from the two sides of the mount.
- A full coverage permanent mount (spray adhesive recommended) must be made. Each photo is handled numerous times (up to 25) throughout the judging, sorting, and display process
- Remove any borders from enlargement before mounting.
- For exhibiting purposes and to protect the photos, exhibitors must use plastic bags provided by the Extension Office, bags may be purchased at the fair or before fair at the Stafford Co. Extension Office at .10 cents/bag.
- Articles cannot be removed before 10am on Saturday of the fair.
- All premiums will be \$3. \$2. \$1.
- An Overall Grand Champion and Reserve Champion will be selected from all classes combined.

Classes are as follows: please specify age division as stated in rules:

### **COLOR**

- 701001. People
- 701002. Animals
- 701003. Scenic/Landscape
- 701004. Action
- 701005. Nature
- 701006. Human Interest
- 701007. Miscellaneous
- 701008. Digital Composite
- 701009. Agriculture
- 701010. Humor
- 701011. Architecture
- 701012. Selfie

### **BLACK AND WHITE**

- 702001. People
- 702002. Animals
- 702003. Scenic/Landscape
- 702004. Action
- 702005. Nature
- 702006. Human Interest
- 702007. Miscellaneous
- 702008. Digital Composite
- 702009. Agriculture
- 702010. Humor
- 702011. Architecture
- 702012. Selfie





**Stafford County Economic Development  
2024 Photography Contest  
Details and Rules**

Stafford County Economic Development sponsors an annual photography contest for images that will be used on promotional materials and/or our website. A \$25.00 prize will be given to the winner in each of the 3 categories listed below, and an unlimited amount of honorable mention winners will receive a \$5.00 prize for each entry.

**CATEGORIES:**

**PEOPLE:** depicting individuals interacting by conversation or work

**PLACES:** the areas and businesses we utilize, as well as unique locations of Stafford County

**COMMERCE:** business interactions within our cities or beyond city limits, but WITHIN Stafford County

In all categories, consideration will be given to the clarity of the image, visual appeal, and artistic quality. Photos that include people and portray everyday life are encouraged. Images are valued for their ability to portray a vibrant, progressive culture.

**2023 CONTEST RULES:**

- All exhibits must be entered by 10:00 a.m. on Wednesday, July 17th, 2024.
- Exhibitor must be the person who took the photo.
- Exhibitors are only allowed 2 photos per category (6 photos maximum for contest).
- All photos are to be 5x7 inches and are to be mounted on an 11x12.5 studio mount that can be purchased at the Stafford County Extension Office. Landscape or Portrait orientation photos are acceptable, but all must be mounted following the rules outlined in the Stafford County Fair book. The mounting board must be vertically oriented.
- Photos must be taken in Stafford County, Kansas
- Please complete the Release Form and attach it to the back of the studio mount.
- Photos should be in full color. (No Black and White)
- Winners will be selected by representatives of Stafford County Economic Development, Wednesday evening during the fair.
- A digital file in .jpg format must be provided before prize money will be paid. Only photos receiving a prize will be used for promotional materials.

# OPEN CLASS LIVESTOCK ENTRY BLANK

Stafford County Fair  
Stafford, Kansas July 16 - 20

OPEN CLASS SHEPHERD'S LEAD and OPEN LIVESTOCK  
ENTRY DEADLINE IS JULY 16, 2024

PLEASE SEE GENERAL RULES & REGULATIONS  
AND GENERAL LIVESTOCK RULES

SEND OPEN CLASS ENTRIES TO:

21 Central District Extension Office  
P.O. Box 398, St. John, Kansas 67576

Class No.

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Class Description

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Breed No.ID/Tag No

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No. Of Animals \_\_\_\_\_ No. Of Stalls or Pens Needed \_\_\_\_\_

NAME OF EXHIBITOR

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ADDRESS

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PHONE

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## **OPEN CLASS --- GENERAL LIVESTOCK RULES**

- All open class livestock entries should be submitted on an OPEN CLASS ENTRY FORM by Tuesday, July 16 to 21 Central District Stafford County Extension Office, P.O. Box 398, St. John, KS 67576.
- All animals are subject to examination by the exhibition staff or their representatives, and shall be free of clinical signs of infectious or contagious disease. Animals with active lesions, of ringworm, infested with mange, multiple warts, or any other infectious or contagious disease, will not be permitted to exhibit.
- No animals are required to have a health certificate for 2023.
- Non Stafford Co. Open Class livestock will work out of trailers. Non Stafford Co. Open Class livestock will be released after their respective shows. No stall fee is required, but trailer area MUST be cleaned prior to checkout.
- Stafford County 4-H members exhibiting both 4-H and Open Class animals will stall them on the fairgrounds for the duration of the fair.
- No exhibitor may be awarded more than two prizes in any one class.
- Any animal exhibited must be owned by the exhibitor since May of 2023.
- The management will not be responsible in case of fire, escape, or disease of any kind.
- Every effort will be made to select competent persons for judging exhibits. No person should act as judge in any class in which he is an exhibitor.
- Judges will make awards on merit of exhibits and may refuse to award first, second or any other prizes, regardless of number of exhibits in that class.
- No exhibitor or other persons shall in any manner interfere with the judges on duty, under penalty of forfeiture of premium award.
- An exhibitor who shall tear off or cause to be torn off any permit, card or ribbon in the presence of the judges, or otherwise insult them shall be excluded from further competition and his said premium that may have been awarded him shall by such an act be deemed forfeited and the association shall be under no obligation to pay the same.
- The management reserves the right to reassign any stall, pen, coop or concession space at any time. No exhibitor, or concessionaire will be allowed to sublet or sell any space, privilege, stall, or pen without written permission of the management.
- The management reserves the right to remove from the grounds any exhibit, animal, stand or show that may be falsely entered or may be deemed unsuitable or objectionable, without assigning a reason therefore, and if necessary to return any money already paid for spaces, concessions, or stalls, which shall exonerate the management from any claim whatsoever on the part of the exhibitor or purchaser.
- Livestock shown in Open Class Division will not be eligible to sell in the premium auction.
- Official Announcements at Show: Sometimes it is necessary to make a change in the Show which involves a rule change. In such cases, official announcements will be made. These announcements take precedence over written policy or procedures.
- Please see each species section for specific rules.

### **Livestock Originating from Other States:**

- All livestock entering Kansas shall follow all KDAH import requirements. The import requirement list is available at [www.agriculture.ks.gov/animalhealth](http://www.agriculture.ks.gov/animalhealth) or by calling KDAH at (785) 564-6601. In addition, all livestock must meet the following requirements:
- Be free of clinical signs of infectious or contagious disease. Animals with lesions of ringworm, warts, infested with mange, or any other infectious disease, as determined by exhibition staff, will not be permitted to exhibit.
- Be accompanied by a Certificate of Veterinary Inspection (CVI) issued within 30 days before exhibit. This must be available upon request, to the exhibition staff.
- All cattle, swine, sheep and goats, including steers and spayed heifers, must be individually identified by a USDA-approved ear tag (metal, 840-compliant, or premises tag), official breed registration tattoo or tag, or breed association ear notch for swine.
- All identification numbers must be individually listed on the accompanying CVI.
- If registration tattoos are used, the registration papers must be available for inspection, and both the FULL registration number and tattoo number must be written on the CVI.
- All required test must be conducted by a state-approved laboratory.
- TB testing, if required, must be conducted by a veterinarian who is licensed and accredited in the state of origin.
- All animals are subject to examination by the exhibition staff or their representatives.

## **OPEN CLASS --- BEEF**

- Please read Open Class GENERAL RULES & REGULATIONS, and the General Livestock Rules
- All exhibits must be the property of the exhibitor since May 2024.
- Market Steers must have been born after Jan. 1, previous year.
- Bucket calf classes must be born between December 1, previous year and May 1, current year. Classes will be based on Exhibitor Age as of January 1 of the current year.
- All premiums will be \$5. \$3. \$2. Except where designated.
- All animals are subject to examination by the exhibition staff or their representatives, and shall be free of clinical signs of infectious or contagious disease. Animals with active lesions, ringworm, infested with mange, multiple warts, or any other infections or contagious disease will not be permitted to show.
- Kansas origin cattle require no test. Cattle originating from other states must meet the "Livestock Originating from Other States" general requirements.
- The classification for judging will be based upon breed. Animals in each breed will then be divided by weight deemed advisable by the Superintendents so as to make two or more uniform classes.
- Market Steers failing to meet the minimum weight of 1000 pounds will be shown in an underweight class and are not eligible to be shown as champions.
- Each breed will use the same class numbers, but add the letter: H-Hereford; A - Angus; S - Shorthorn; C- Crossbreed; E -Exotic after each Class Number Example: Class 801001C - Market Beef Crossbred.

## **MARKET STEER**

NOTE: If numbers warrant classes will be split by weight as determined by the Beef Superintendents. Steers under 1,000 lbs. will show in an underweight class.

## **CLASS**

801001. Market Steer

## **BREEDING CLASS**

802001. Junior Heifer calf - born after Jan. 1, current year

802002. Senior Heifer calf - born September 1-December 31, previous year

802003. Summer Yearling Heifer - born between May 1 and August 31, previous year

802004. Junior Yearling Heifer - born between January 1 - April 30, previous year

802005. Senior Yearling Heifer - born between September 1 - December 31, 2 years previous

802006. Two year old or over - BORN BEFORE September 1, 3 years previous

802007 Cow-Calf Pair - Commercial and/or Registered, with a calf dropped after January 1, current year.

Animals will be halter shown

802008. Junior Bull Calf - born after January 1, current year

802009. Senior Bull Calf - born between September 1 - December 31, previous year

## **BUCKET CALF CLASS**

901001. Jr. Bucket Calf - Exhibitor Age 7-9

901002. Sr. Bucket Calf - Exhibitor Age 10-12

## **OPEN CLASS SHEEP & BREEDING SHEEP**

- Please read Open Class GENERAL RULES & REGULATIONS, and the General Livestock Rules
- All exhibits must be the property of the exhibitor since May 2024.
- At any time, sheep may be inspected by exhibition staff or their representatives for signs of sore mouth, active fungal infections (i.e. ringworm, club lamb fungus), infectious skin lesions, and general health. Any lamb found to be infected with active fungal lesions or other health problems will be asked to leave the fair grounds immediately.
- Sheep originating from other states must meet the "Livestock Originating from Other States" general requirements. These requirements are listed on Page 28. In addition to the general requirements, sheep entering Kansas shall be free of any signs of sore mouth or active fungal (ringworm) infection, including club lamb fungus. Sheep must be identified with an official USDA premises ID tag (Scrapie tag).
- All sheep including wethers must be identified with an official USDA premise ID tag (Scrapie tag).
- Market Lambs must be born after January 1, current year.
- Wethers must be free from testicle and castration scar tissue.
- Shearing: All lambs must be "slick shorn" above the knee and hock joints, including the head. A maximum of 0.2 (two tenths) inch of wool is permitted.
- Any lamb shown in the market class cannot be shown in the breeding class and vice versa.
- Market Lambs failing to meet the minimum weight of 75 pounds will be shown in an underweight class and are not eligible to be shown as champions

## **MARKET LAMB**

NOTE: Any breed or cross may be exhibited. Wether or Ewe lambs may compete but NO rams may be shown.

- The Classifications for judging will be based upon color markings and weights. Market Lambs under 75 pounds will be shown in an underweight class.
- Animals to be divided by weight deemed advisable by the superintendents so as to make two or more uniform classes.

## **CLASS**

1001001. White Face/ Speckled Black Face

## **Stafford County Bred Market Lamb**

NOTE: Stafford County Bred Class is being offered and a lamb shown in this class MUST be a lamb bred and owned by OR purchased from a Stafford County Sheep producer, or a lamb bred and owned by or purchased from a 4-H'er enrolled in the Stafford County Sheep Project. All lambs shown in this class will be shown together and sub classes determined by weight, not breed. All lambs under 75 lbs. will show in an underweight class.

## **BREEDING SHEEP**

The Classifications for judging will be based upon color markings and date of birth with the day of judging being the base date.

## **CLASS**

1002001. Ewe Lamb - born after January 1, current year

1002002. Fall Born Ewe Lamb - born between September 1- December 31, previous year

1002003. Yearling Ewe - born before September 1, previous year, 2 year old and older Ewe - born 3 years previous

## **SHEPARD'S LEAD**

This event will give participants an opportunity to show well-groomed sheep as well as exhibit a wool outfit. Livestock shown in this class can be breeding ewes or market lambs which are conditioned, fitted, and trained to show at halter. Exhibitors must furnish their own garment which may be sewn, knitted or crocheted, but must be constructed of at least 60% wool fabric or yarn, excluding accessories. Outfits may be purchased or hand constructed.

Entries will be judged on: outfit, poise and appearance 60% and control and presentation of their animal 40%. Pre-entries for Shepherd's Lead should be submitted on an Open Class Entry Form by JULY 5th . A short summary of background and activities of exhibitor and a description of the participant's outfit should be turned into the Open Fair Office by Noon, Thursday, July 13th

Premium in classes 103001-103003 will be \$15. \$10. \$5.

## **CLASS**

103001. Youth - 10 and under

103002. Youth - 11 - 19

103003. Adult - 20 and over

## DAIRY GOAT

- Please read Open Class GENERAL RULES & REGULATIONS, and the General Livestock Rules.
- Entries will be placed in classes by age with the day of judging the base date.
- All animals are subject to examination by the exhibition staff or their representatives, and shall be free of clinical signs of infectious or contagious disease. Animals with signs of sore mouth, active lesions, ringworm, infested with mange, multiple warts, or any other infections or contagious disease will not be permitted to show.
- Goats originating from other states please see the "Livestock Originating from Other States" general requirements. These requirements are listed on Page 28. In addition to the general requirements, goats entering Kansas must be identified with a registered tattoo or official USDA premises ID tag (Scrapie tag). Goats identified with registration tattoos must have legible tattoos and must have the registration papers for these available for inspection.
- All goats must be identified with a registration tattoo or an official USDA premise ID tag (Scrapie tag). Goats identified with registration tattoos must have legible tattoos and must have registration papers for these animals available for inspection.
- Exhibitors should be neatly and appropriately dressed (preferable in white) when exhibiting their animals.
- Each exhibitor is limited to a maximum of two dairy goats per class. Only does are allowed to show.
- Purebreds and Grades will show together.
- All premiums will be \$5. \$3. \$2. Except where designated.
- Horns: it is suggested that goats be dehorned. However, if horns are left, they should be tipped and rounded. Animals will not be allowed to exhibit with sharp horns.
- Goats shown in dairy classes cannot be shown in meat classes, and meat goats shown in meat classes cannot be shown in dairy classes.
- Junior Does are animals that are not in milk or have not previously freshened. Senior Does are animals that are in milk or have previously freshened.

### **JUNIOR DOE CLASS** \*\*Twenty-four months of age, not in milk\*\*

1101001. Doe up to 6 months of age

1101002. Doe 6 - 12 months of age Doe 12 - 24 months of age

### **SENIOR DOE CLASS** \*\*Any age in milk or previously freshened.\*\*

1102001. Doe up to 24 months

1102002. Doe 2 years or older

Grand Champion Dairy Goat will be selected with all classes competing.

## OPEN CLASS --- MEAT GOATS

- Please read Open Class GENERAL RULES & REGULATIONS, and the General Livestock Rules.
- Exhibitors should be neatly and appropriately dressed when exhibiting their animals.
- All animals are subject to examination by the exhibition staff or their representatives, and shall be free of clinical signs of infectious or contagious disease. Animals with signs of sore mouth, active lesions, ringworm, infested with mange, multiple warts, or any other infections or contagious disease will not be permitted to show.
- Goats originating from other states please see the "Livestock Originating from Other States" general requirements. In addition to the general requirements, goats entering Kansas must be identified with a registered tattoo or official USDA premises ID tag (Scrapie tag). Goats identified with registration tattoos must have legible tattoos and must have the registration papers for these available for inspection.
- Exhibits will be limited to two market animals.
- Purebreds and Grades will show together. Market goat classes will be divided by weight. For breeding classes, entries will be placed in classes by age with the day of judging the base date.
- Goats shown in meat classes cannot be shown in dairy classes and dairy goats shown in the dairy classes cannot be shown in the meat classes.
- Market Meat Goats failing to meet the minimum weight of 50 pounds will be shown in an underweight class, and not eligible to be shown as champions.
- Market Goats MUST have milk teeth in place at fair weigh-in and be under 1 year of age.
- Horns: It is suggested that goats be dehorned. However, if horns are left, they should be tipped and rounded. Animals will not be allowed to check in with sharp horns.
- Shearing: All goats must be "slick shorn" above the knee and hock joints including the head. A maximum of 0.4 (four tenths) inch of hair is permitted on market goats. Hair on the tail switch may be left on goats.

- Showing: Exhibitors may use a collar, a collar with a short lead, or a halter when showing.
- Market goats are bred for meat purposes. Does and wethers of any breed will be judged on merits of meat production.
- All premiums will be \$5. \$3. \$2. Except where designated.
- All goats must be identified with a registration tattoo or an official USDA premise ID tag (Scrapie tag). Goats identified with registration tattoos must have legible tattoos and must have registration papers for these animals available for inspection.

## **CLASS**

- 1201001. Market Goats (Wethers and Does)
- 1202001. Meat Breeding Does - Under 6 months
- 1202002. Meat Breeding Does - 6 - 12 months
- 1202003. Meat Breeding Does- Over 12 months

## **OPEN CLASS SWINE**

### **MARKET BARROWS AND GILTS**

- Please read Open Class GENERAL RULES & REGULATIONS, and the General Livestock Rules
- All animals are subject to examination by the exhibition staff or their representatives, and shall be free of clinical signs of infectious or contagious disease. Animals with active lesions, ringworm, infested with mange, multiple warts, or any other infections or contagious disease will not be permitted to show
- Kansas has obtained Stage V status in the National Pseudorabies Program, and the state is classified free of swine brucellosis. Negative pseudorabies and brucellosis tests are not required for Kansas origin swine.
- Swine originating from other states please see the "Livestock Originating from Other States" general requirements. In addition to the general requirements all swine entering Kansas must meet one of the following:
  - Originate from a qualified pseudorabies-free/validated brucellosis-free herd. The current qualified/validated number must appear on the CVI. (Hogs from monitored pseudorabies herds do not qualify under this requirement)
  - Originate from a state of State IV or V status in the National Pseudorabies Program and originate from a Swine Brucellosis free state.
  - Any swine not originating from Stage IV or V National Pseudorabies program states, and any swine not originating from swine brucellosis free states, must show evidence on the CVI that swine have been tested negative to official tests for pseudorabies and brucellosis within 30 days before entry into Kansas, and that the herd of origin has had no positive cases of pseudorabies within the previous 12 months
- NOTE: SWINE VACCINATED FOR PSEUDORABIES SHALL NOT BE ALLOWED INTO KANSAS FOR EXHIBITION OR ANY OTHER PURPOSE.
- All animals in this division shall have been born on or after January 1, current year.
- The classification for judging will be based upon weight. All barrows and gilts will be weighed as they are checked in. Swine failing to meet the minimum weight of 220 pounds or exceeding the weight limit of 290 pounds will be shown in underweight or overweight classes. These animals will not be eligible to show as champions.
- All market barrows regardless of breed will show together. Champion barrow will compete with Champion gilt for determining Grand Champion Market Hog.
- All market gilts regardless of breed will show together. Champion gilt will compete with champion barrows for determining Grand Champion Market Hog.
- The Stafford County Fair is a Ractopamine Hydrochloride (PAYLEAN) free show. Any pigs found to have been fed Ractopamine Hydrochloride will be automatically disqualified and will forfeit any awards and/or premium money.

## **CLASS**

- 1301001. Market Barrow
- 1301002. Market Gilt